

You're Invited

The Montana Department of Transportation (MDT) will be hosting an in-person open house and two virtual open houses to present construction information about improvements at the intersection of North 7th Avenue and Griffin Drive. MDT and CK May Excavating team members will use the open houses to discuss the project and answer any questions.



Both virtual open houses will provide identical information. A live question and answer session will be held following each presentation.

VIRTUAL OPEN HOUSES

May 17 Noon – 1 P.M. 6–7 P.M.

To register for a virtual open house, visit the project website at:

mdt.mt.gov/pubinvolve/north7th/

IN-PERSON

OPEN HOUSE

May 18 4:30 – 6:30 P.M.

(drop-in anytime)

C'Mon Inn (Gallatin Room) 6139 E Valley Center Road Bozeman

The Department of Transportation will make reasonable accommodations for persons with disabilities who wish to participate in this North 7th Avenue & Griffin Drive – Bozeman public meeting or need an alternative accessible format of this notice. If you require an accommodation, contact the Department of Transportation no later than May 12, 2023, to advise us of the nature of the accommodation that you need. Please contact Matt Maze, Office of Civil Rights, P.O. Box 201001, Helena, Montana 59620; telephone 406-444-5416; Montana Relay 711; facsimile 406-444-7243; or e-mail to mmaze@mt.gov.

This document is printed at state expense. Information on the cost of producing this publication may be obtained by contacting the Department of Administration.

NORTH 7TH AVENUE & GRIFFIN DRIVE - BOZEMAN

YOU'RE INVITED TO AN OPEN HOUSE

The Montana Department of Transportation (MDT) and CK May Excavating are improving the intersection of North 7th Avenue & Griffin Drive just north of Interstate 90 (I 90) in Bozeman. MDT will be hosting three open houses, one in-person and two virtual, to present construction information to the public. Work is

expected to begin in June 2023 and be substantially completed this fall.





Questions or comments?

CONTACT: Andy Barsness, Public Involvement Coordinator

PHONE: 406-333-0062 EMAIL: Andy@rbci.net

