

Do you need a D-U-N-S® Number?

Some federal agencies require bidders to have DUNS numbers to bid on projects. Usually there is no fee to request a DUNS number. Be careful with your on-line request – other services (more expensive) are also advertised on this web site.

Request DUNS number by calling 800-333-0505 or go on-line at:
<https://www.dnb.com/product/eupdate/requestOptions.html>

The 2nd Quarter DBE Activity Report is due by July 31st

This Form is attached. Remember to include all work completed (non-MDT work also). Please send form to Rebecca Johnson.

MONTANA DBE PROGRAM

Darren Kaihlanen, DBE Program Manager
dkaihlanen@state.mt.us (406) 444-9229

Debbie Riemann, DBE Program Specialist
driemann@state.mt.us (406) 444-6337

Rebecca L. Johnson, DBE Supportive Services Manager
rejohnson@state.mt.us (800) 883-5811, (406) 444-7287

Vicky Koch, Civil Rights Bureau Chief
vkoch@state.mt.us (406) 444-6335

Office Location/Address: 2701 Prospect Avenue/PO Box 201001, Helena, MT 59620-1001, (406) 444-6331, Fax (406) 444-7685 TTY (800) 335-7592
Visit us on-line at www.mdt.state.mt.us and click on Civil Rights Bureau

CERTIFIED PAYROLLS

IF WORKING ON FEDERAL-AID PROJECTS, REMEMBER TO SEND IN YOUR COMPANY CERTIFIED PAYROLLS ON A WEEKLY BASIS. THANK YOU!



Arrow Striping Crew on Helena North and South

NOTICE:

Certification Expiration Date for all DBE companies is now Oct. 31, 2002

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Check Out This Web Page!

<http://www.bionom.com>

This web page includes environmental links that address any regulatory issue that you want to research. The page also provides an extensive list of links on topics such as hazardous waste, wetlands, management, and safety and health. Best of all its FREE! Provided by Bionomics Environmental, Inc. (MT DBE Certified)



Darren Kaihlansen and Pat Mackey, Mackey Construction, Olive North and South, Hwy 59, Broadus

Quote of the Month

Standing in the middle of the road is very dangerous; you get knocked down by traffic from both sides.

Margaret Thatcher

THE 2002 CONFERENCE FOR WOMEN HELENA

SEPTEMBER 10 – 11, 2002
HELENA, MT WEST COAST
COLONIAL INN
www.natsem.com

Small businesses...

- Represent more than 99% of all employers
- Provide 2/3 to 3/4 of the new jobs
- Produce 51% of private-sector output
- Represent 96% of all exporters of goods
- Obtain 33.3% of federal prime and subcontract dollars
- Are 53% home based and 3% franchise

A small business is a business with fewer than 500 employees as defined by the Office of Advocacy. Other definitions vary by number of employees and by gross revenues.

In 2001, there are about 22.4 million small businesses in United States. Women that are full or part owners represent 9 million businesses.

(Office of Advocacy Newsletter)

August 22nd Bid Letting

Remember MDT August 22nd Bid Letting is at Big Sky, MT, Huntley Lodge Convention Center.



Nubby Peterson, Apple Valley Backhoe, Black Eagle, MT

DBE Logo Contest ends September 30, 2002

Submit your ideas for a logo and enter to win a PDF. Call Rebecca Johnson for details.



LEARNING OPPORTUNITIES

“From Filing to Finance,” is a half-day workshop and is sponsored by the Secretary of State’s Office and local chambers of commerce.

The workshop will cover such topics as:

- How to get financial assistance to start, expand, or buy a business.
- How to determine the tax advantages of various organizational structures.
- How to use the Internet to help register a business and file annual reports.

All workshops will be from 1 to 5 p.m. on the following dates and at the following locations:

- Bozeman: July 9, Chamber of Commerce
- Billings: July 10, Chamber of Commerce
- Glasgow: July 11, Cottonwood Inn
- Great Falls: July 16, College of Technology, Heritage Hall
- Missoula: July 17, Holiday Inn Parkside
- Kalispell: July 18, Chamber of Commerce
- Helena: July 24, Mountain West Bank, 2021 North Montana Avenue

To register or get more information, contact the Secretary of State’s Office at 444-2034 or e-mail sos@state.mt.us

How to Design Newsletters, Brochures, Ads, Catalogs, Reports, Proposals, Presentation Materials and More, 2-Day Workshop, \$395 per person, July 30-31 Helena, August 1-2 Missoula, www.natsem.com or 800-258-7246.

The Managers & Supervisors Conference, \$199 per person, August 6 Great Falls, August 7 Missoula, 1-day conference featuring 12 ways to be an extraordinary manager or supervisor, building a high-performance team, how to inspire people to do their best, becoming a more powerful leader, etc. www.skillpath.com or 800-873-7545

Conflict Management and Confrontational Skills, August 13 Helena, August 14 Missoula, \$195 per person, this seminar will examine ways to manage stress, conflicts, crises, & confrontations. Includes workbook. www.pryor.com or 800-556-2998

Small Business Workshop, July 23 12:00-2:00pm Roundup Wells Fargo Bank, July 22 5:00-7:00pm Lewistown Library, July 25 5:00-7:00pm Wolf Point Great Northern Development Corp., 233 Cascade Street, July 26 8:00-10:00am Thompson Falls Community Center, August 7, 8:00-10:00am Dawson Community College Board Room, Glendive, Free, Find out more about: Business start-up and expansion through SBA programs. Meet with lenders to discuss financing, and learn about the FREE management and technical assistance programs available to assist you with all your business needs. Economic Development assistance and lenders in your area. How to break into government contracting. Online business assistance and more. lorena.Carlson@sba.com or 800-776-9144 ext 2

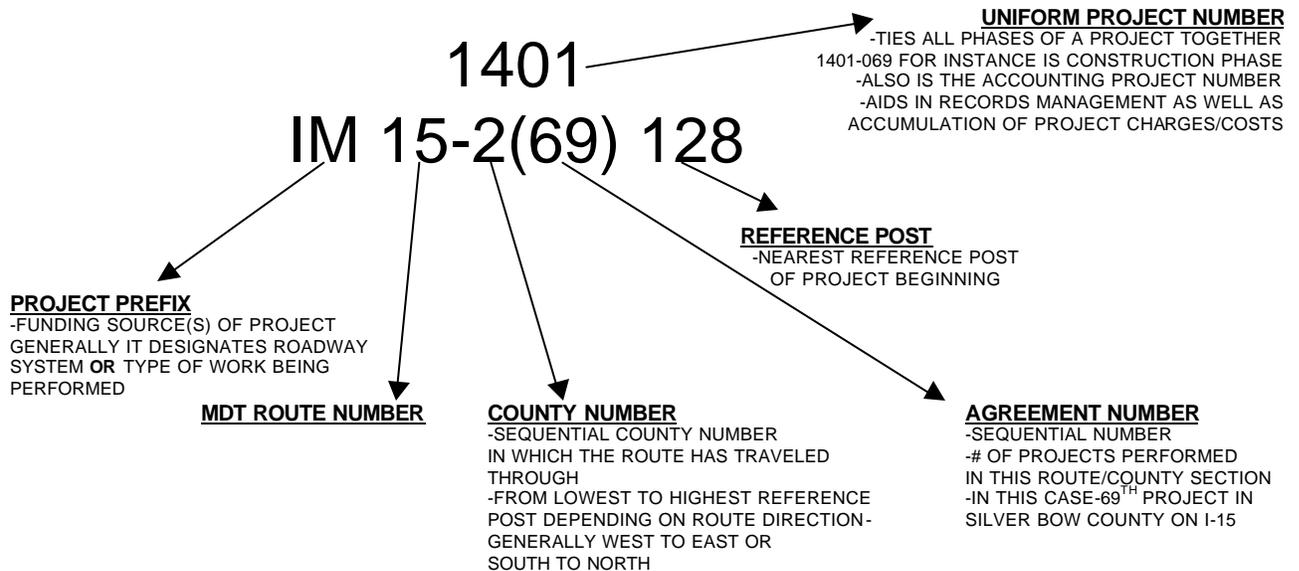
Project Management, August 19-20 Helena, August 21-22 Missoula and September 16-17 Billings, \$540 3 days, \$195 1-day, This workshop is packed with cutting edge tools, techniques, and the know-how you need to tackle even the most complex projects with confidence and incredible success. www.natsem.com, 800-258-7246

Human Resource Compliance - Are you up to date? \$229, August 16 Billings, www.lorman.com Seminar will discuss various workplace laws & ways employers can comply with them.

JUNE HIGHWAY CONSTRUCTION PROJECT BID OPENING RESULTS

Thursday, June 27th was the bid opening for June 2002 bid letting. The apparent low bidders (not awarded) are:

<u>Project</u>	<u>Apparent Low</u>	<u>Bid</u>
STPP 2-1(38) 3, tied Main Street-Miles City	Northern Line Layers, Inc.	\$1,027,041
NH 14-4(16) 130, Ryegate East	Prince, Inc.	\$1,709,134
NH-STPE 22-2(19) 41, Plentywood-East	Northern Line Layers, Inc.	\$ 844,771
STPP-STPE 27-3(8)79, Wibaux-North & South	Northern Line Layers, Inc.	\$ 671,584
NH 62-2(18) 21F, Sioux Pass - South	M K Weeden Construction, Inc.	\$4,697,074
BR 9006(12), Little Missouri River-East of Capitol	Tracy Cowdrey and Associates, Inc.	\$ 775,325
BR 9040(10), O'Fallon Creek-SW of Mildred	Cop Construction Co.	\$ 867,703
BR 9045(30), Little Bitterroot River-East of Hot Springs	Frontier -West, LLC	\$ 399,379
SMP 0799(03), Great Falls District Crush & Stockpile	Konitz Contracting, Inc.	\$ 452,642
SMP 1899(03), Great Falls District Crush & Stockpile	Schellinger Construction Co., Inc.	\$ 581,085
SMP 2199(03), Great Falls District Crush & Stockpile	Schellinger Construction Co., Inc.	\$ 587,134
SMP 4499(03), Glendive District Crush & Stockpile	Prince, Inc.	\$ 323,000



EXAMPLES OF OTHER PROJECT NUMBERS

- STPU 1201(4) – URBAN AREA PROJECT
 - “12” DESIGNATES URBAN AREA – BOZEMAN IN THIS CASE
 - “01” DESIGNATES URBAN ROUTE NUMBER
- STPE 25(28) – COUNTY PROJECT
 - ALPHABETICAL COUNTY NUMBER (1 – BEAVERHEAD
THRU 56 – YELLOWSTONE)
- BR 9025(10) – OFF SYSTEM BRIDGE PROJECT
 - “90” DESIGNATES OFF SYSTEM BRIDGE – “25” DESIGNATES
ALPHABETICAL COUNTY NUMBER
- STPX 81024(1) – STATE HIGHWAY PROJECT
- NH-IM-STPP 0002(410) – MISCELLANEOUS – PROJECT EITHER
IS STATEWIDE, HAS MULTIPLE LOCATIONS, OR PROJECT IS ON MORE
THAN ONE ROUTE

Watch SMP Projects on Highway Construction Invitation for Bids

Some SMP Projects are federal aid as well as state aid. For example, on the June 27th invitation for bids, there were several SMP District Crush and Stockpile projects – some were federal aid and some were state aid. There will be some differences on how you bid depending on state wage rates.



Regina Cromer, Terra West Technology, Clancy, MT



Construction Bulletin Board on Site. Accessible??

Terra West Technology, Inc

Clancy, MT 406-933-5641 terrawest@aol.com
Provides a full range of GPS and GIS mapping and surveying services, which also include AutoCad work, topographic surveys, and database creation. GPS capabilities include GPS surveys with centimeter accuracy, and GIS mapping application with sub-meter accuracy and 2-5 meter accuracy. Application examples include map reclamation areas and wetlands, map and inventory utility lines, provide road construction surveys, product topog maps, and establish GPS airport coordinates. Work area is global.

OTHER MONTANA CONTRACTING OPPORTUNITIES

Road Maintenance, Response Date: August 16, 2002 Bridge Canyon Rd. #4432 and Taylor Divide Rd. #4436 Surfacing. This project includes shaping of the road sub grade and drainage features and surfacing each road with a private or commercial source borrow surfacing. Contact: Brenda Pretty Paint, Procurement Technician, Phone 406-657-6205 x216, Fax 406-657-6222, Email bprettypaint@fs.fed.us <http://www.eps.gov/spg/USDA/FS/0355/R1-08-02-36/listing.html>

Machine Roadside Brushing, Response Date: July 31, 2002 The Kootenai National Forest, Three Rivers & Cabinet Ranger Districts, Lincoln & Sanders Counties, Montana, is soliciting quotations for machine roadside brushing consisting of 130.1 miles. Estimated start work date is August 5, 2002. All quoters are encouraged to view the project sites. The solicitation will be available on July 10, 2002, and can be downloaded from this site at that time. This project is a partial reprourement of RFQ 14-00-014. Contact: Janette Turk, Procurement Assistant, Phone (406) 283-7661, Fax (406) 283-7709, Email r1_kootenai_contracting@fs.fed.us - Jeanne Robertson, Contract Specialist, 406-283-7618, Fax 406-283-7709, Email r1_kootenai_contracting@fs.fed.us <http://www.eps.gov/spg/USDA/FS/03J1/RFQ14-02-057/listing.html>

Architect Engineer Services, Indefinite Delivery Indefinite Quantity, Response Date: July 30, 2002 Architect Engineer services are required for the design of miscellaneous operations and maintenance projects and supporting services at Malmstrom AFB, Montana. One open-end contract will be issued for periods of one basic year and two one-year option periods each. Projects will be issued to the A-E firm by delivery orders against the awarded contracts. The total amount of the first contract issued during the basic year shall not exceed \$325,000.00, nor shall the total amount for each of the two one-year option periods exceed \$325,000.00, resulting in a cumulative total of not to exceed (NTE) \$975,000.00. Design services will be in conjunction with minor remodeling and maintenance projects, including preparation of drawings and specifications. Contact: Russell Bryan, Contracting Officer, 406-731-3996, Fax 406-731-4005, russell.bryan@malmstrom.af.mil <http://www.eps.gov/spg/USAF/AFSC/341CONS/F2460402R0099/listing.html>

Furnish, deliver and stockpile riprap near Tiber Dam, Response Date: July 31, 2002 Furnish, deliver and stockpile 5500 tons of 24-inch minus riprap at two locations in the vicinity of Tiber Dam. The stockpile sites are located in the vicinity of Tiber Dam on the Marias River approximately 15 miles southwest of Chester, Montana in Liberty County. Required delivery date is on or before September 30, 2002. The Request For Quotation (RFQ) package will be available on or around July 01, 2002, and quotes are tentatively due in the office of the Bureau of Reclamation, 316 North 26th Street, Billings, MT 59101 on or around Close of Business July 31, 2002. All reasonable sources may submit a quote, which shall be considered by the Bureau of Reclamation. Contact information: Vaschelle LaForge Contracting Officer 406-247-7812 <http://www.eps.gov/spg/DOI/BR/BR/02SQ600133/listing.html>

OTHER MONTANA CONTRACTING OPPORTUNITIES Continued

Pintler Ranger District Parking Lot Response Date Aug 16, 2002 RFP-R1-02-02-30 081602 R-1 Beaverhead-Deerlodge National Forest Construct two new parking lots, expand an existing parking lot and construct approximately 500 feet of access road. Work items include **construction** staking, minor amounts of pit-run and crushed aggregate; approximately 160 tons of hot-mix **asphalt** and pavement striping. Project location is at the Pintler Ranger Station located approximately 1 mile South of Philipsburg, MT. Work is estimated to begin on August 20 with a 60-day completion time. Price Range of **construction** in between \$25,000 and \$100,000. Interested companies shall submit written requests to Lisa Rakich, Beaverhead-Deerlodge 406-683-3968, NF, 420 Barrett Street, Dillon, MT 59725 or fax requests to 406-683-3844. Requests may be emailed to lrakich@fs.fed.us or kweidenbaugh@fs.fed.us URL: <http://www.eps.gov/spg/USDA/FS/0356/RFP-R1-02-02-30/listing.html>

BLM WORLAND Security Fence, Worland WY Field Office Response Date August 7, 2002 KAQ020041 080702 Jim Honn Civil Engineer/ COR 3073475100 jhonn@wy.blm.gov; Contractor to furnish all labor, supervision, equipment, supplies, materials, and other incidentals, work includes but is not limited to: installation of an eight foot high chain link fence, including two vertical pivot vehicle gates, three single swing gates, and one double swing gate; the repair of two sections of fence adjacent to the fire building and removal of existing eight foot high fence. Work under this purchase order is located in Washakie County, Wyoming. The Project is estimated between \$25,000 and \$100,000. Payment Protection is required for all BLM **Construction** Projects exceeding \$25,000.00. This is a 100% emerging small business set-aside. A performance period of 45 calendar days has been established. With an estimated start date of the week of 12 August 2002. Plan accordingly no fax bids will be accepted. Site visit is schedule for 31 July 2002@10:00 a.m. at the Worland Field Office, 101 South 23rd Street, Worland, Wyoming. Notice to quoters: If you haven't already do so please register on the <http://ideas.nbc.gov> web site. If you have an email address be sure to include it for various types of solicitation and award notification: <http://www.eps.gov/spg/DOI/BLM/NBC/KAQ020041/listing.html>

Wyman/Big Springs Trail Restoration and Relocation Response Date August 14, 2002 R1-16-02-393Q 081402 Judy Martin, Procurement Technician, Phone 406-329-3992, Fax 406-329-3876, Email jbmartin@fs.fed.us The Wyman/Big Springs Trail Restoration and Relocation project consists of eleven work sites spread throughout approximately 13 miles located along Wyman Trail No. 226 and Big Springs Trail No. 1269 on the Missoula Ranger District, Lolo National Forest, Granite County, MT. The work includes approximately 3,000 feet restoration of old trail, approximately 6,000 feet relocation of several trail segments, and **construction** of a trail bridge along with sections of decked puncheon. This project will be advertised as a written quotation and will be solicited under the Simplified Acquisition Procedures (SAP). The contract time will be 120 calendar days. Work is estimated to start August 20, 2002. Quotes are due on August 14, 2002. Estimated price range is \$25,000 to \$100,000. Call (406) 329-3709 to request a copy of the solicitation. All responsible sources may submit a quote, which will be considered. URL: <http://www.eps.gov/spg/USDA/FS/03R6/R1-16-02-393Q/listing.html>

Indefinite delivery type contract for investigation and design for reclamation of abandoned mine land sites

Response Date: August 02, 2002 Up to two Indefinite Delivery Type contracts may be awarded for a one-year base period, and may include two-year option periods of one (1) year each. The contract amount will not exceed \$600,000 in the base period, and will not exceed \$900,000 in the option period. Contract award is anticipated in August 2002. For more information contact: Angela Saville, 402-221-4168 Email your questions to US Army Corps of Engineer - Omaha District at Angela.D.Saville@usace.army.mil <http://www.eps.gov/spg/USA/COE/DACA45/DACA45-02-R-0038/listing.html>

Klute's Landing Site Construction Response Date: August 03, 2002, Furnish labor, equipment, supplies and materials, along with Government-furnished material, to construct a recreation site on Ennis Lake, Madison County, Montana, and other appurtenances in accordance with the written specifications and drawings in the RFQ. The Contractor will furnish: 1) site grading - lump sum 2) approximately 1020 cubic yards of Crushed Aggregate Base 3) approximately 750 lineal feet of Pole Fence and Gate 4) Ramp Installation - 1 each 5) Toilet Installation - 1 each 6) approximately 1070 square yards of Seeding 7) Shrubs - 12 each 8) approximately 125 cubic yards of Imported Topsoil. There will be 40 days to complete the project after the Notice to Proceed is issued. Awards over \$25,000 require Payment Protection of 100% of the award amount in the form of 1) Lori Mading contracting officer 406-896-5196. <http://www.eps.gov/spg/DOI/BLM/NBC/ESQ020021/listing.html>

Construction of earth dams and reservoirs, Response Date: August 30, 2002, Furnishing labor, equipment, supplies, and materials to construct two uncompacted earth fill dams and 32 pit reservoirs. Major work items are, 107,120 cubic yards of common excavation and 3,440 cubic yards of common embankment. Located in Valley County, Montana. Estimated price range is between \$25,000.00 and \$100,000.00. Work is located in Valley County, Montana. Contact information: Connie Barr Procurement Technician 303-236-9433 <http://www.eps.gov/spg/DOI/BLM/NBC/NDB020057/listing.html>

MDT Purchasing Department <http://www.mdt.state.mt.us/bids/bids.htm>

306658 Epoxy Striping Whitehall East - Opens July 30, 2002 3:00pm; **306657** Chip Sealing North of Helena - Opens July 30, 2002 3:00pm; **306453** Gravel Sacks - Opens July 30, 2002 3:00pm; **306447** Guardrail Reflectors - Opens July 29, 2002 3:00pm; **306656** Pavement Overlay Lewistown South - Opens July 30, 2002 3:00pm; **306655** Pavement Overlay Winnett East - Opens July 30, 2002 3:00pm; **306649** Overlay & Chip Seal at Dickey Lake - Opens July 23, 2002 3:00pm; **306648** Overlay & Chip Seal at Elk Hill - Opens July 23, 2002 3:00pm

MDT Highway Construction Projects Invitation for Bids

For the quickest and most complete information of these projects as they are advertised for bid, go to the web site <http://mdt.state.mt.us/contract/contract.htm> and click on Invitation for Bids. While the newsletter has notices posted, do not rely on this information alone. Please note that for this bidding letting, there are DBE contract goals for several projects listed.

Invitation for Bids, Letting of July 25, 2002

Sealed bids on the following projects will be received by the Montana State Department of Transportation-Highways Division, Contract Plans Section, Room 101, 2701 Prospect, Helena, MT until 9:00am on July 25, 2002. The bids being publicly opened and read thereafter at 10:00am in the Department's auditorium. Bids proposals, plans, cross-sections, dirt runs if available, and full instructions to bidders are on file for examination, and may be obtained from the Contract Plans Section or go to web site <ftp://ftp.mdt.state.mt.us/contract/orderform.pdf> for order form. These documents may be requested by FAX (406) 444-7236, by mail or by calling (406) 444-6216, 6212 or 6215.

- Federal Aid Project No. STPHS 0002(617)**
Signing and flasher at two locations in Silver Bow and Lewis & Clark Counties. Location 1 is signing on the north side of Pipestone Pass on MT 2 approximately 10 kilometers south of Butte. Location 2 is signing and a flasher at the intersection of Secondary 231 (Green Meadow Drive) and Secondary 279 (Lincoln Road) approximately 10 kilometers south of Helena. 0% DBE Contract Goal.
- Federal Aid Project Nos. NH 5-3(82) 113 & NH 5-3(83) 127** NH 5-3(82) 113- Plant mix overlay, seal and cover, side walk and curb improvements on 3.0 kilometers of the North Main – Kalispell project in flathead County. NH 5-3(83) 127- Plant mix overlay, seal and cover, sidewalk and curb improvements on 1.5 kilometers of the US 93 – Whitefish project in Flathead County. 8% DBE Contract Goal
- Federal Aid Project No. NH 8-2(60) 43** Cold milling, resurfacing, pavement markings on 1.5 kilometers of the Last Chance Gulch to Prospect Avenue on US 12 in Lewis & Clark County. The project begins at the intersection of Last Chance Gulch and Lyndale, Station 0+03.54 and extends east and south to Butte Avenue, Station 15+16.67. 14% DBE Contract Goal.
- Federal Aid Project Nos. STPP 43-1(23) 0, NH 57-3(38) 81 & SFCU 7111(3)** STPP43-1(23) 0- Cold Milling, plant mix overlay, seal, sidewalk and curb improvements on 0.5 kilometers of the Main St North – Lewistown project in Fergus County. NH 57-3(38) 81- Cold Milling, plant mix overlay, seal, sidewalk and curb improvements on 3.7 kilometers of the Main Street – Lewistown project in Fergus County. SFCU 7111(3)- Cold Milling, plant mix overlay, seal, and sidewalk and curb improvements on 0.5 kilometers of the Main St. South – Lewistown project in Fergus County. 3% DBE Contract Goal.
- Federal Aid Project Nos. STPP 69-1(17) 38 & BR 69-1(18) 37** Main Street – Boulder- Grading, gravel surfacing, plant mix bituminous surfacing, storm drain, curb and gutter and sidewalks on 0.998 kilometers of the Main Street – Boulder project in Jefferson County. Boulder River – South of Boulder- 54.0 meter prestressed concrete girder structure, grading, gravel surfacing, plant mix bituminous surfacing on 0.213 kilometers of the Boulder River – South of Boulder project in Jefferson County. 11% DBE Contract Goal.
- Federal Aid Project No. STPS-BR 234-1(7) 9** Grading, gravel, plant mix surfacing, seal and cover and 3 cast in place bridges over Beaver Creek on the 14 km South of Havre – South road on Secondary 234 in Hill County. 3% DBE Contract Goal.
- Federal Aid Project No. BR 243-1(7) 20** Structures and Approaches on 5 bridges over Beaver Creek over flow on 1.3 kilometers of secondary 243 on the North of Saco Road in Phillips County. 1% DBE Contract Goal.
- Federal Aid Project Nos. BR 335-1(12) 13 & BR 9011(18)** Cedar Creek – 20 km South of Glendive- 55.0 meter concrete prestressed girder structure and gravel approaches on 0.51 kilometers of the Cedar Creek – 20 km South of Glendive project in Dawson County. Cabin Creek – South of Glendive- 61.0-meter concrete prestressed girder structure and gravel approaches on 0.65 kilometers of the Cabin Creek – South of Glendive project in Dawson County. 5% DBE Contract Goal.
- Federal Aid Project No. BH 9025(33)** Rehabilitation of a 76-meter steel truss bridge over the Dearborn River 20 km south of Augusta project in Lewis & Clark County. The project is located on a county road south of the end of Secondary 435 at Station 0+48.81 and extends southeast to Station 1+24.63, Section 29, Township 18 North, Range 6 West. 0% DBE Contract Goal.

DBE Supportive Services , Civil Rights Bureau
MT Department of Transportation
PO Box 201001
Helena, MT 59620-1001
(406) 444-6331
TTY (800) 335-7592

ADDRESS CORRECTION REQUESTED

**200 copies of this public document were published at an estimated cost of 47 cents per copy for a total of \$94.00
Alternative accessible formats of this document will be provided upon request.**

**MONTANA DEPARTMENT OF TRANSPORTATION
DISADVANTAGED BUSINESS ENTERPRISE
PARTICIPATION GOAL**

Notice is hereby given that the Montana Department of Transportation has submitted to the Montana Division of the Federal Highway Administration (FHWA) a Disadvantaged Business Enterprise Program Goal of 7.36% (seven point three six percent) for Federal Fiscal Year 2003. MDT expects to meet the DBE goal by achieving 5.6% via race-neutral means and 1.76% via race-conscious means. This application is being filed in compliance with provisions of the Transportation Equity Act for the 21st Century, and regulations published in the Code of Federal Regulations, Section 49, Part 26. Documents in support of this application are available for public examination at the Montana Department of Transportation Headquarters Building, 2701 Prospect Avenue, Helena, MT 59620, during regular business hours in the office of the Civil Rights Bureau until September 6, 2002. Comments may be sent to the Civil Rights Bureau, Montana Department of Transportation, 2701 Prospect Avenue, P.O. Box 201001, Helena, MT 59620-1001.

MDT attempts to provide reasonable accommodations for any known disability that may interfere with a person participating in any service, program or activity of the Department. Alternative accessible formats will be provided upon request.

Voice: (406) 444-9229
TTY: (406) 444-7696
Fax: (406) 444-7685
Email: dkaihlanen@state.mt.us