## State of Montana Department of Transportation

**MONTANA DEPARTMENT OF TRANSPORTATION**

**AMENDMENT 8**

**SUBMITTED January 3, 2014**

<table>
<thead>
<tr>
<th>UPN</th>
<th>UNIT</th>
<th>COUNTY</th>
<th>PROJECT NUMBER</th>
<th>PROJECT NAME</th>
<th>PROJECT SCOPE</th>
<th>PHASE</th>
<th>EST COST W/O IDC</th>
<th>TOTAL EST COST</th>
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<td>GLACIER</td>
<td>HSIP-NH 62-2(22)37</td>
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<th>UPN</th>
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