MWTP SC

Agenda November 17th, 2022

- 1. Introductions and agenda 9/6 (All 5 min)
 - a. Topics?
 - b. Approve notes 10/24
- 2. Discuss input received from respective Communication Teams with the PIOs (60 min)
 - a. Written comments received and collated from G. Lemon (FWP), L. Ryan (MDT), and
 D. Andersen (MSWP)
 - b. Next Steps for Communication Plan V4.0
 - i. Incorporate comments and revisions based on PIO feedback
 - 1. define audiences
 - 2. refine messaging,
 - 3. develop talking points
 - 4. other content that will be integrated into all communication pieces/efforts
 - ii. DI Tool and Documentation (11/10/22 email Deb W.)
 - iii. Logos for use in MWTP efforts/products
 - iv. Partner PIO coordination
 - v. Other??
- 3. Review and discuss Draft Schedule (Tom M., 15 min)
 - a. November 2022 May 2023
 - b. May 2023 November 2023 (and beyond?)
- 4. Review and discuss status of revisions to the Contact List for outreach (Dwane K., 5 min)
- 5. Review and discuss status of Budget Template for use in program application (Dwane K., 5 min)
- 6. PIT Crew has reviewed the following for QA/QC and formatting: (5 min)
 - a. DI Tool Description (one-pager)
 - b. DI Summary Document (background and methodologies to accompany Tool)
 - c. SC Combined Documents
 - PIT Crew met this morning to discuss remaining items and will have finalized by next SC meeting
- 7. Next Meetings: (5 min)
 - a. November 29 (1-3 pm) Deb O. requests to reschedule
 - b. December 22 (1-3 pm)
- 8. Next Steps (20 min)
 - Action Item: Revise Communications Plan for release of Planning Tool and Wildlife Accommodation Project Partnership Program (application process and documents)
 - i. Who is doing what?
 - ii. Are we still on track for December 2022 release?

- b. Action Item: PIT crew to finalize documents and prepare for release
 - i. How will these be linked on the website? MDT
 - ii. Does SC want all/some the documents included? As appendices? Separated?
 - 1. Application Guidance (main document)
 - 2. Detailed Application Guidance (include with main document?)
 - 3. Budget Worksheet (Appendix A?)
 - 4. Application Attachments (Appendix B?)
 - 5. SC Selection Criteria (Appendix C, or separate document?)
 - 6. Program Application Outline (Appendix D, or separate document? Will be a fillable form on the web for applicants)
- c. Action Item: Revise/Finalize contact list Draft contact list partner additions
- d. Action Item: Revise/Finalize schedule for Goals and Tasks
- e. Action item: Revise/Finalize budget template
- f. Action item: Develop weblinks for December release
 - i. Develop webform for May application cycle