

APPENDIX A

MONTANA WILDLIFE & TRANSPORTATION PARTNERSHIP PROJECT PROGRAM

PROJECT APPLICATION OUTLINE

This is only an outline of the Project Application provided for your reference. Do not submit this outline as an application form. The on-line fillable project application form is available at [MWTP Program Application Form](#). Application cycles are typically run in spring and fall, May 1 - May 31 and November 1 - November 30. It is anticipated the Partnership will host one or two application cycles per year for the foreseeable future.

Refer to the [Detailed Project Application Guidance](#) for instructions on completing each section of the application. Include the necessary attachments. Incomplete applications and applications received before the application cycle opens or after the application cycle closes will not be evaluated during the current application cycle.

I. APPLICATION INFORMATION (Not scored)

- A.** Applicant Name, Affiliation, and Contact Information (mailing address, phone, email)
- B.** Contact Person and Contact Information (if different than applicant)
- C.** Landowner and/or Lessee Name(s) and Contact Information (MT Cadastral)

II. PROJECT INFORMATION (Not scored)

- A.** Project Name
- B.** County
- C.** Highway and Mile Markers
- D.** Geographic Location
- E.** Provide a brief overview of your project (a few sentences to one paragraph in length)

III. NEEDS and BENEFITS (Max 20 points, Weighted x3 = 60 points)

- A.** Describe the **PURPOSE and NEED** of your project **(Score 0-5)**
- B.** Describe and provide the **DATA** that support your project purpose and need **(Score 0-5)**
- C.** Describe your **PROJECT PROPOSAL**. Include detailed description of the specific features and strategies proposed in your project **(Score 0-5)**
- D.** Describe the expected **BENEFITS** of your project (safety/connectivity) **(Score 0-5)**

IV. PROJECT IMPLEMENTATION (Max 20 points)

- A.** Describe the **LANDOWNER and COMMUNITY** involvement and support of your project. **(Score 0-5)**
- B.** Describe the **LAND PROTECTIONS and LAND USE** on the properties adjacent to or directly affected by your project **(Score 0-5)**
- C.** Describe other **PLANNED or COMPLEMENTARY EFFORTS** (public or private) that add value to your project **(Score 0-5)**
- D.** What **PARTNERSHIPS** are in place in support of your project and what **ROLE** does each partner play in project implementation? **(Score 0-5)**

V. FUNDING (Max 10 points)

- A.** Provide the **COST ESTIMATE** for your project. **(Score 0-5)**
- B.** Describe the **FUNDING CONTRIBUTIONS and SOURCES** proposed for your project. **(Score 0-5)**

**VI. PRELIMINARY PROJECT FEASIBILITY and OPPORTUNITY
(Max 25 Points)**

- A.** Describe input received from **ENGINEERING OR TECHNICAL EXPERTS** regarding the reasonable feasibility of your project proposal
(Score 0-5)

- B.** Describe input received from **WILDLIFE BIOLOGISTS, TRANSPORTATION ECOLOGISTS, or OTHER EXPERTS** regarding the identified challenge, purpose and need, proposed solution, and expected benefits **(Score 0-5)**

- C.** Describe your proposal for **CONSTRUCTION** of your project
(Score 0-5)

- D.** Describe your proposal for **POST-CONSTRUCTION MONITORING** of your project effectiveness and benefit **(Score 0-5)**

- E.** Describe your proposal for **SHORT AND LONG-TERM MAINTENANCE and OPERATION** of the proposed infrastructure and features associated with your project **(Score 0-5)**