

CERTIFICATE OF SURVEY

SE¹/₄ Section 11 and Government Lot 9, T.16N., R.26W., P.M.,M.
Mineral County, Montana

1/4	Sec.	T.	R.
<input checked="" type="checkbox"/>	11	16N	26W

Owners: Montana Dept. of Transportation
 For: Montana Dept. of Transportation
 Purpose: Division of Land for Right of Way Purposes
 Date: January 6th, 2026

DESCRIPTIONS:

TRACT 1

That portion of government lot 9, Section 11, Township 16 North, Range 26 West, Principal Meridian Montana, Mineral County, Montana, more particularly described as follows:

Commencing at the south quarter corner of said section 11 thence N04°08'56"E, 866.25 feet to the POINT OF BEGINNING; thence along a curve to the left with a radius of 1256.00 feet a length 491.98 feet; thence S54°41'05"E, 351.80 feet; thence S04°10'45"W, 350.62 feet; thence N86°11'56"W, 661.94 feet; thence N04°08'56"E, 866.25 feet to the POINT OF BEGINNING of the tract of land being described; containing 8.67 acres ±. Subject to and together with all easements of record.

TRACT 1A (lot created for highway purposes)

That portion of government lot 9 and the southeast one-quarter of Section 11, Township 16 North, Range 26 West, Principal Meridian Montana, Mineral County, Montana, more particularly described as follows:

Commencing at the south quarter corner of said section 11 thence N04°08'56"E, 866.25 feet to the POINT OF BEGINNING; thence N04°08'56"E, 51.76 feet along the mid section line of section 11; thence along a curve to the left with a radius of 1226.00 feet a length 521.91 feet; thence S54°41'05"E, 333.67 feet; thence S04°10'25"W, 35.05 feet; thence N54°41'05"W, 351.80 feet; thence along a curve to the right with a radius of 1256.00 feet a length 491.98 feet to the POINT OF BEGINNING of the tract of land being described; containing 0.59 acres ±. Subject to and together with all easements of record.

SURVEYOR NOTES

- 1) THIS SURVEY IS NOT VALID WITHOUT THE ORIGINAL SIGNATURE AND SEAL OF THE SIGNING MONTANA LICENSED SURVEYOR.
- 2) BEARINGS SHOWN HEREON ARE RELATIVE TO THE MONTANA STATE PLANE COORDINATE SYSTEM, ZONE 2500, AND BASED UPON THE NORTH AMERICAN DATUM OF 1983, ADJUSTMENT OF 2011 (NAD83-2011). Established by OPUS solution.
- 3) THE CONVERGENCE OF GRID BEARING TO TRUE BEARING IS -03°54'44" @ POINT # 340.
- 4) SUBJECT TO ALL EASEMENTS SHOWN OR OF RECORD.
- 5) CSF = .99926503 ALL DISTANCES SHOWN IN GROUND.

CERTIFICATE OF SURVEYOR

I, THE UNDERSIGNED, MATTHEW R. DAVIS, LICENSED LAND SURVEYOR, LICENSE NO. 59668 LS, HEREBY CERTIFY THAT THIS CERTIFICATE OF SURVEY IS A TRUE REPRESENTATION OF A SURVEY PERFORMED UNDER MY SUPERVISION

Matthew R. Davis
 DATE 5-7-2026
 MATTHEW R. DAVIS LS, MONTANA LICENSE NO. 59668 LS



OWNER'S CERTIFICATE:

I (We) hereby certify that the purpose of this survey is for division of land for right of way purposes. This division is exempt from subdivision review pursuant to 76-3-201 (1) (h), MCA. This division is exempt from sanitation review pursuant to 76-4-125 (1) (a), MCA.

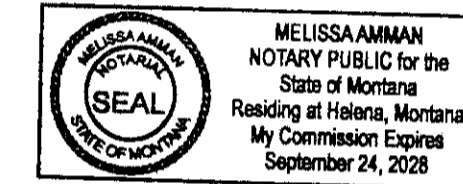
Robert Heiser
 STATE OF MONTANA - ROBERT HEISER R/W BUREAU CHIEF
 State of Montana
 County of Lewis + Clark
 ON THIS 29 DAY OF April, 2026, BEFORE ME A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED

STATE OF MONTANA - ROBERT HEISER R/W BUREAU CHIEF AND KNOWN BY ME TO BE THE PERSON(S) WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATION FIRST ABOVE WRITTEN.

Melissa Amman
 NOTARY PUBLIC FOR THE STATE OF MONTANA

Melissa Amman
 NOTARY PUBLIC - PRINTED NAME
 RESIDING AT _____
 MY COMMISSION EXPIRES _____



CERTIFICATE OF PLANNING DEPARTMENT

Approved this 20th day of May 20 26

Anna AICP
 MINERAL COUNTY PLANNING DEPARTMENT

APPROVED: _____, 2026

See attached ELS approval
 Examining Land Surveyor
 Reg. No. _____

CERTIFICATE OF ENVIRONMENTAL HEALTH DEPARTMENT

Approved this 20th day of May 20 26

Anna R.S.
 MINERAL COUNTY ENVIRONMENTAL HEALTH DEPARTMENT

State of Montana)
County of Mineral)

Filed on the 20 day of May 2026

at 1:37 pm, paid fee of \$25.50

Kelann Mclees
 Clerk and Recorder

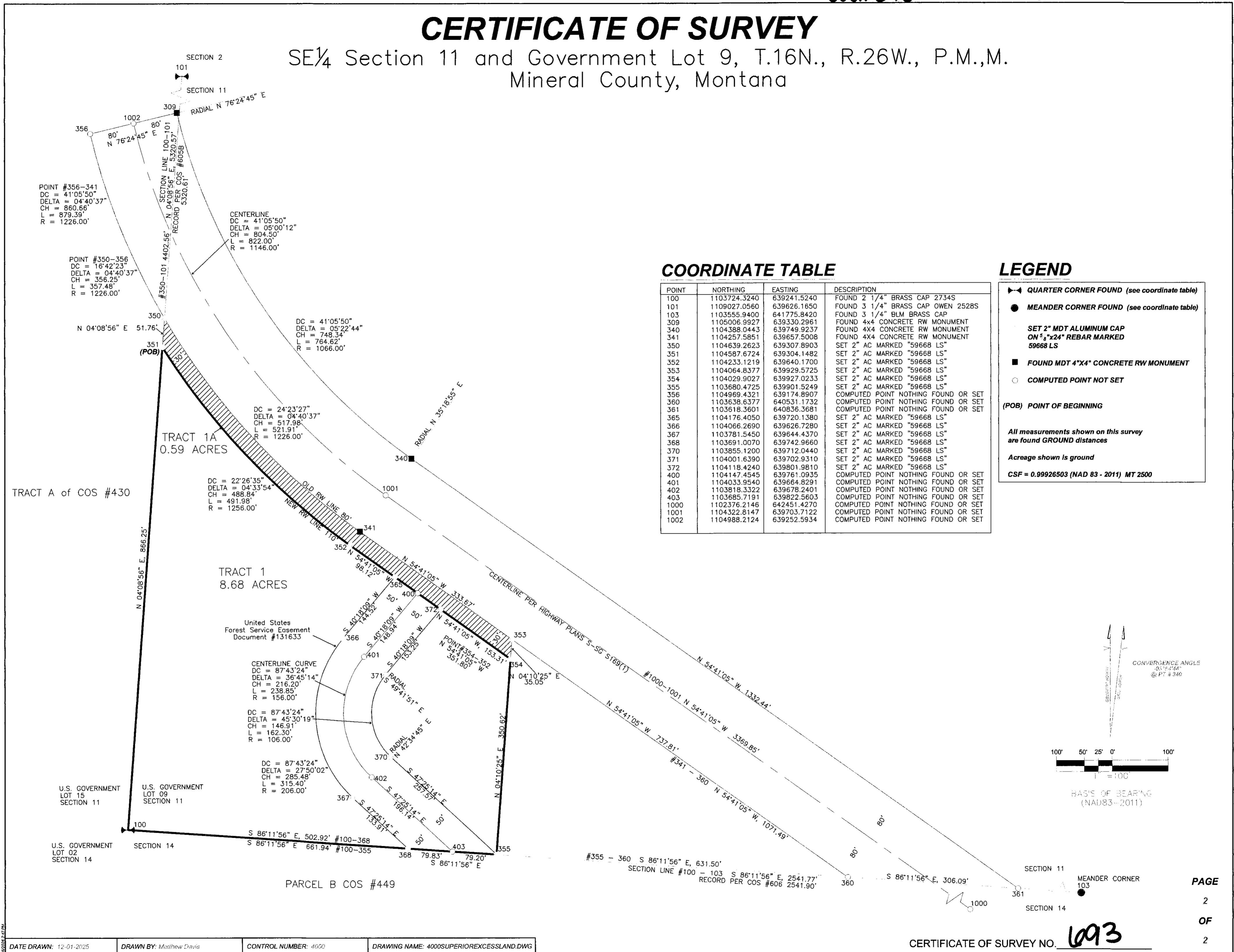
Kelann
 Deputy

Instrument rec no. 132317



CERTIFICATE OF SURVEY

SE 1/4 Section 11 and Government Lot 9, T.16N., R.26W., P.M.,M. Mineral County, Montana

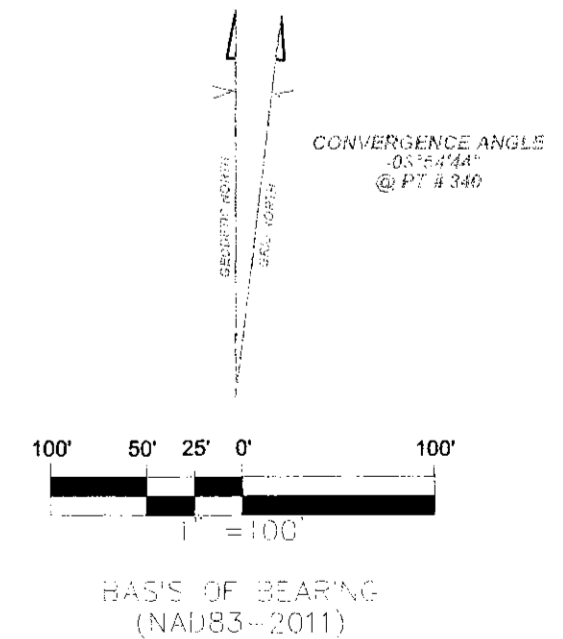


COORDINATE TABLE

POINT	NORTHING	EASTING	DESCRIPTION
100	1103724.3240	639241.5240	FOUND 2 1/4" BRASS CAP 2734S
101	1109027.0560	639626.1650	FOUND 3 1/4" BRASS CAP OWEN 2528S
103	1103555.9400	641775.8420	FOUND 3 1/4" BLM BRASS CAP
309	1105006.9927	639330.2961	FOUND 4x4 CONCRETE RW MONUMENT
340	1104388.0443	639749.9237	FOUND 4x4 CONCRETE RW MONUMENT
341	1104257.5851	639657.5008	FOUND 4x4 CONCRETE RW MONUMENT
350	1104639.2623	639307.8903	SET 2" AC MARKED "59668 LS"
351	1104587.6724	639304.1482	SET 2" AC MARKED "59668 LS"
352	1104233.1219	639640.1700	SET 2" AC MARKED "59668 LS"
353	1104064.8377	639929.5725	SET 2" AC MARKED "59668 LS"
354	1104029.9027	639927.0233	SET 2" AC MARKED "59668 LS"
355	1103680.4725	639901.5249	SET 2" AC MARKED "59668 LS"
356	1104969.4321	639174.8907	COMPUTED POINT NOTHING FOUND OR SET
360	1103638.6377	640531.1732	COMPUTED POINT NOTHING FOUND OR SET
361	1103618.3601	640836.3681	COMPUTED POINT NOTHING FOUND OR SET
365	1104176.4050	639720.1380	SET 2" AC MARKED "59668 LS"
366	1104066.2690	639626.7280	SET 2" AC MARKED "59668 LS"
367	1103781.5450	639644.4370	SET 2" AC MARKED "59668 LS"
368	1103691.0070	639742.9660	SET 2" AC MARKED "59668 LS"
370	1103855.1200	639712.0440	SET 2" AC MARKED "59668 LS"
371	1104001.6390	639702.9310	SET 2" AC MARKED "59668 LS"
372	1104118.4240	639801.9810	SET 2" AC MARKED "59668 LS"
400	1104147.4545	639761.0935	COMPUTED POINT NOTHING FOUND OR SET
401	1104033.9540	639664.8291	COMPUTED POINT NOTHING FOUND OR SET
402	1103818.3322	639678.2401	COMPUTED POINT NOTHING FOUND OR SET
403	1103685.7191	639822.5603	COMPUTED POINT NOTHING FOUND OR SET
1000	1102376.2146	642451.4270	COMPUTED POINT NOTHING FOUND OR SET
1001	1104322.8147	639703.7122	COMPUTED POINT NOTHING FOUND OR SET
1002	1104988.2124	639252.5934	COMPUTED POINT NOTHING FOUND OR SET

LEGEND

- ◄ QUARTER CORNER FOUND (see coordinate table)
 - MEANDER CORNER FOUND (see coordinate table)
 - SET 2" MDT ALUMINUM CAP ON 5/8"x24" REBAR MARKED 59668 LS
 - FOUND MDT 4"x4" CONCRETE RW MONUMENT
 - COMPUTED POINT NOT SET
- (POB) POINT OF BEGINNING
- All measurements shown on this survey are found GROUND distances
- Acreeage shown is ground
- CSF = 0.99926503 (NAD 83 - 2011) MT 2500



COUNTY EXAMING LAND SURVEYOR (ELS) APPROVAL

The following described survey has been reviewed for conformance to ARM 24.183.1101 and 24.183.1104, mathematical closure, area computations, and errors and omissions in drafting. The survey is approved for conformance to the above cited.

Description of Document or Survey:

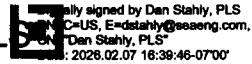
CERTIFICATE OF SURVEY

SE¼ Section 11 and Government Lot 9, T.16N., R.26W., P.M.,M.
Mineral County, Montana

Filename of final check print:

2026.01.07.Davis.MTDOT.4000SuperiorExcessLand_FnlELSchkPrnt.pdf

Dan Stahly, PLS

ally signed by Dan Stahly, PLS
C=US, E=dstahly@esaeng.com,
Dan Stahly, PLS
: 2026.02.07 16:39:46-0700

Dan Stahly, P.L.S. #16192
Contract County Reviewer

132317 PLATS Pages: 2
STATE OF MONTANA MINERAL COUNTY
RECORDED: 05/20/2026 1:37 KOI: CERT/SURV
KELANN MCLEES CLERK AND RECORDER
FEE: \$25.50 BY: K. Feele
TO: FILED IN OFFICE MINERAL COUNTY COURTHOUSE, COS#693.

132317

CERTIFICATE OF SURVEY

SE¼ Section 11 and Government Lot 9, T.16N., R.26W., P.M.,M.
Mineral County, Montana

1/4	Sec.	T.	R.
11	16N	26W	

Owners: Montana Dept. of Transportation
 For: Montana Dept. of Transportation
 Purpose: Division of Land for Right of Way Purposes
 Date: January 6th, 2026

DESCRIPTIONS:

TRACT 1

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TRACT 1A (not created for highway purposes)

That portion of government lot 9 and the southeast one-quarter of Section 11, Township 16 North, Range 26 West, Principal Meridian Montana, Mineral County, Montana, more particularly described as follows:

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- 4) SUBJECT TO ALL EASEMENTS SHOWN OR OF RECORD.
- 5) CSF = .99928503 ALL DISTANCES SHOWN IN GROUND.

CERTIFICATE OF SURVEYOR

I, THE UNDERSIGNED, MATTHEW R. DAVIS, LICENSED LAND SURVEYOR, LICENSE NO. 59668 LS, HEREBY CERTIFY THAT THIS CERTIFICATE OF SURVEY IS A TRUE REPRESENTATION OF A SURVEY PERFORMED UNDER MY SUPERVISION

DATE _____
MATTHEW R. DAVIS LS, MONTANA LICENSE NO. 59668 LS



OWNER'S CERTIFICATE:

I (We) hereby certify that the purpose of this survey is for division of land for right of way purposes. This division is exempt from subdivision review pursuant to 76-3-201 (1) (h), MCA. This division is exempt from sanitation review pursuant to 76-4-125 (1) (a), MCA.

STATE OF MONTANA - ROBERT HEISER R/W BUREAU CHIEF

ON THIS _____ DAY OF _____, 2026, BEFORE ME A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED STATE OF MONTANA - ROBERT HEISER R/W BUREAU CHIEF

AND KNOWN BY ME TO BE THE PERSON(S) WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATION FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR THE STATE OF MONTANA

NOTARY PUBLIC - PRINTED NAME _____
RESIDING AT _____
MY COMMISSION EXPIRES _____

APPROVED: February 7, 2026

Dan Stahly, PLB
Digitally signed by Dan Stahly, PLB
CN=Dan Stahly, PLB, O=Montana, C=US, E=dstahly@boeing.com, OU=Dan Stahly, PLB
2026.02.07 16:02:04 -0700

Examining Land Surveyor
Reg. No. 16192

State of Montana)
County of Mineral)

Filed on the _____ day of _____, 2026

at _____, paid fee of _____

Clerk and Recorder

by _____
Deputy

Instrument rec no. _____

PAGE

1

OF

CERTIFICATE OF SURVEY NO. _____

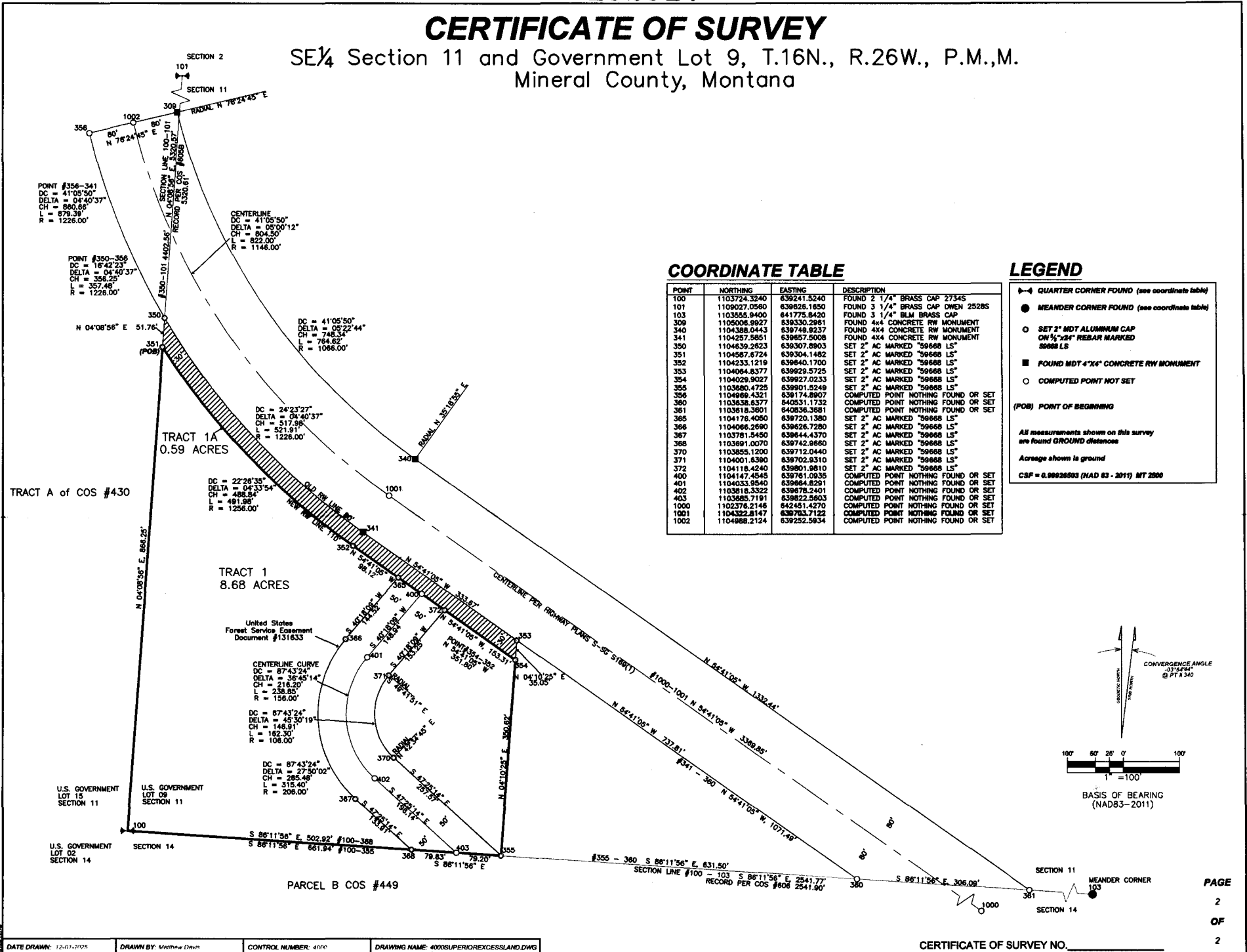
2



132317

CERTIFICATE OF SURVEY

SE $\frac{1}{4}$ Section 11 and Government Lot 9, T.16N., R.26W., P.M.,M.
Mineral County, Montana



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