

**29<sup>th</sup> Annual Montana Aviation Conference  
February 28 – March 2, 2013 – Copper King Hotel & Convention Center, Butte  
Sponsor/Exhibitor Registration Form**

Contact Information (please print)

Company Name (for sign) \_\_\_\_\_

Name(s) for Badges(s) \_\_\_\_\_

Conference Contact (name & email) \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Telephone Number \_\_\_\_\_ Fax Number \_\_\_\_\_

**Mail completed form to – MDT Aeronautics Division – PO Box 200507 – Helena, MT 59620-0507**

**Please check ALL boxes that apply – Questions call or email Patty Kautz (406) 444-9580 or [pkautz@mt.gov](mailto:pkautz@mt.gov)**

**Sponsor (see reverse for further information):**

- Silver Patron/**\$350**
- Gold Patron/**\$650 (\$50 off booth fee)**
- Platinum Patron/**\$1,000 (Complimentary Exhibit Space or \$350 off Double Booth)**

**Exhibitor (see reverse for further information):**

- Single Booth/Exhibitor only/**\$350: (after February 1 booth fee increases to \$400)**
- Single Booth w/ Gold Sponsorship/**\$300: (after February 1 booth fee increases to \$350)**
- Double Booth/Exhibitor Only/**\$550: (after February 1 booth fee increases to \$600)**
- Double Booth/Exhibitor w/ Gold Sponsorship/**\$500: (after February 1 booth fee increases to \$550)**
- Double Booth/Exhibitor w/ Platinum Sponsorship/**\$200: (after February 1 booth fee increases to \$250)**

**Additional Registration/Conference Meals not Included with Sponsorship/Exhibit Fees**

- Additional Registrations - \$85/per person # Registrations \_\_\_\_\_ \$ \_\_\_\_\_  
**(includes Friday dinner & Saturday Lunch – other meals must be ordered separately)**
- Thursday Luncheon - \$15.00/each # Tickets \_\_\_\_\_ \$ \_\_\_\_\_
- Friday Luncheon - \$15.00/each # Tickets \_\_\_\_\_ \$ \_\_\_\_\_
- Saturday Banquet - \$30.00/each # Tickets \_\_\_\_\_ \$ \_\_\_\_\_
- If you plan on attending the complimentary Friday Dinner & Saturday Luncheon please indicate # of tickets required  
# Tickets/Friday Dinner \_\_\_\_\_ # Tickets/Saturday Luncheon \_\_\_\_\_ **(see reverse for limitations)**

**Payment Method:**

- Enclosed is my check payable to Montana Aeronautics Division - Total Amount Enclosed \$ \_\_\_\_\_
- Upon receipt of this form, please charge my:  American Express  MasterCard  Visa  Discover

Cardholder Name \_\_\_\_\_

Account Number \_\_\_\_\_ Exp. Date \_\_\_\_\_

Balance Due \$ \_\_\_\_\_ Signature \_\_\_\_\_

## Sponsor/Exhibitor Information 2013:

### Sponsorship Information:

#### \$350 Silver Patron

- 1 Free Conference Registration (includes Friday Dinner & Saturday Lunch for 1)
- Company name displayed at conference and in program brochure

#### \$650 Gold Patron

- 2 Free Conference Registrations (includes Friday Dinner & Saturday Lunch for 2)
- \$50 off Exhibit Space Fee
- Company name displayed at conference and in program brochure

#### \$1,000 Platinum Patron

- 2 Free Conference Registrations (includes Friday Dinner & Saturday Lunch for 2)
- Complimentary Exhibit Space (Single Booth Only or \$350 off Double Booth)
- Company name displayed at conference and in program brochure

Additional meals and registrations may be purchased on your registration form.

### Exhibit Space (Copper King Hotel & Convention Center):

The exhibit space will be located at the Copper King Hotel. Each single booth will consist of an 8'w X 8'd pipe and drape area with sign, 6' skirted table, two chairs and one 500-watt, 110-volt outlet. Each double booth will consist of a 16'w X 8'd pipe and drape area with sign, two 6' skirted tables, four chairs and two 500-watt, 110-volt outlets. Your service kit will be online January 1, 2013 at [www.kjconventions.com/aviation](http://www.kjconventions.com/aviation). This link will give you ordering information for additional booth supplies, table upgrades, freight services, labor, etc. You will also be receiving further information from them prior to the show. K&J Convention Services can be reached by calling (406) 442-3238.

Reservation also includes:

- Single Booth/2 Free Conference Registrations (includes Friday Dinner & Saturday Lunch for 2)
- Double Booth/3 Free Conference Registrations (includes Friday Dinner & Saturday Lunch for 3)
- Company name displayed at the Conference and in program brochure

Additional meals and registrations may be purchased on this registration form.

In order to ensure your company name at conference and in program brochure this registration form must be received by **February 8, 2013.**

### Show Set Up (Copper King Hotel & Convention Center):

The exhibit area will be open to begin setting up displays from 3:00 p.m. to 6:00 p.m. on Wednesday, February 27, 2013. Decorator's personnel will be on site during set up and tear down. A short exhibitor meeting will be held on Thursday, February 28, at 9:00 a.m. Displays must be completed in time for the morning coffee break at 10:00 a.m. on Thursday and booths may be removed on Saturday, March 2 beginning at 2:30 p.m. Coffee breaks, a Thursday evening cocktail hour and Saturday lunch will be held in the exhibit area. Door prize drawings will be held throughout the Conference. Your company will be contacted during the conference regarding the possibility of donation of door prizes.

### Exhibit Hall Hours (Copper King Hotel & Convention Center):

Thursday, February 28: 10:00 a.m. – 11:15 a.m. & 2:00 p.m. – 6:30 p.m.  
Friday, March 1: 9:00 a.m. – 11:00 a.m. & 2:00 p.m. – 5:00 p.m.  
Saturday, March 2: 9:30 a.m. – 2:30 p.m.

You can be a part of this conference and provide attendees with valuable solutions by introducing them to your company. This is an excellent opportunity to showcase your products and services.

### Location/Lodging:

The Montana Aviation Conference is held at the Copper King Hotel & Convention Center in Butte. The nearest airport is Bert Mooney Airport (BTM). Rooms have been blocked at the Copper King Hotel & Convention Center, 4655 Harrison Ave., Butte, MT 59701 at a conference rate of **\$86.00 plus tax**. Please phone (406) 221-7070 or (855) 681-5020; reference **Aviation Convention** when making reservations.

Reserve your room today; reservations must be made prior to **February 18, 2013** in order to guarantee the group discount.