

# 28<sup>th</sup> Annual Montana Aviation Conference

## March 1-3, 2012 – Best Western Grantree & Holiday Inn Hotels, Bozeman

Mail Registration Form & Payment to:  
 MDT Aeronautics Division - Attn: Patty Kautz  
 PO Box 200507 - Helena, MT 59620-0507  
 Phone (406) 444-9580 – Fax (406) 444-2519  
 Email: [pkautz@mt.gov](mailto:pkautz@mt.gov)

Names of Participant(s) (for badges): \_\_\_\_\_

Aviation Organization Affiliation: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State/Zip \_\_\_\_\_

Phone \_\_\_\_\_ E-mail address \_\_\_\_\_

**Register Early and SAVE! Pre-registration will be open until February 24, 2012. After that date conference fees increase and participants must register at the conference site (see reverse for further information regarding on-site registration).**

**PRE-REGISTRATION: BY FEBRUARY 24, 2012**

|   |   |                      |
|---|---|----------------------|
| Takeoff to Landing Package<br><b>(includes registration &amp; all meals)</b>                            | ___ @ \$140/PERSON<br>___ @ \$270/PERSON/SPOUSE | \$ _____<br>\$ _____ |
| <b>-OR-</b> Registration Fee<br><b>(includes registration &amp; <u>free</u> meals – see note below)</b> | ___ @ \$85/PERSON<br>___ @ \$160/FAMILY         | \$ _____<br>\$ _____ |
| Thursday Luncheon   | ___ @ \$15/EACH                                 | \$ _____             |
| Friday Luncheon   | ___ @ \$15/EACH                                 | \$ _____             |
| **Friday Dinner/Entertainment   | ___ @ FREE                                      | \$ _____             |
| **Saturday Luncheon   | ___ @ FREE                                      | \$ _____             |
| Saturday Banquet  | ___ @ \$30                                      | \$ _____             |
| <b>-OR-</b> Registration Fee <b>(No Meals)</b>  | ___ @ 45/PERSON<br>___ @ 75/PERSON/SPOUSE       | \$ _____<br>\$ _____ |

**GENERAL REGISTRATION: AFTER FEBRUARY 24, 2012**

|   |   |                      |
|---|---|----------------------|
| Takeoff to Landing Package<br><b>(includes registration &amp; all meals)</b>                            | ___ @ \$150/PERSON<br>___ @ \$290/PERSON/SPOUSE | \$ _____<br>\$ _____ |
| <b>-OR-</b> Registration Fee<br><b>(includes registration &amp; <u>free</u> meals – see note below)</b> | ___ @ \$95/PERSON<br>___ @ \$180/FAMILY         | \$ _____<br>\$ _____ |
| Thursday Luncheon   | ___ @ \$15/EACH                                 | \$ _____             |
| Friday Luncheon   | ___ @ \$15/EACH                                 | \$ _____             |
| **Friday Dinner/Entertainment   | ___ @ FREE                                      | \$ _____             |
| **Saturday Luncheon   | ___ @ FREE                                      | \$ _____             |
| Saturday Banquet  | ___ @ \$30                                      | \$ _____             |
| <b>-OR-</b> Registration Fee <b>(No Meals)</b>  | ___ @ 55/PERSON<br>___ @ \$95/PERSON/SPOUSE     | \$ _____<br>\$ _____ |

**\*\*PLEASE INDICATE IF YOU WILL ATTEND THE FREE FRIDAY DINNER AND FREE SATURDAY LUNCHEON WITH NUMBER OF TICKETS REQUIRED. PERSON/SPOUSE AND FAMILY RATE INCLUDES 2 FRIDAY DINNER AND 2 SATURDAY LUNCH TICKETS – ADDITIONAL TICKETS MAY BE PURCHASED - \$30.00 FRIDAY DINNER AND \$15.00 SATURDAY LUNCHEON. TO ASSURE ADEQUATE MEAL COUNT IF NO INDICATION IS MADE AS TO NUMBER OF TICKETS REQUIRED NO TICKETS WILL BE RESERVED.**

**Payment Method:**

Enclosed is my check payable to Montana Aeronautics Division - Total Amount Enclosed \$ \_\_\_\_\_

Upon receipt of this form, please charge my:  American Express  MasterCard  Visa  Discover

Cardholder Name \_\_\_\_\_

Account Number \_\_\_\_\_ Exp. Date \_\_\_\_\_

Balance Due \$ \_\_\_\_\_ Signature \_\_\_\_\_



## **Registration Desk**

The registration desk will be located in the lobby of the Holiday Inn. Staff will be available at the registration desk to assist you during scheduled registration and conference hours:

**Wednesday, February 29 - 3:00 p.m. – 5:00 p.m.**

**Thursday, March 1 - 7:30 a.m. – 11:00 a.m. & 1:30 p.m. – 5:00 p.m.**

**Friday, March 2 - 7:00 a.m. – 11:00 a.m. & 1:30 p.m. – 5:00 p.m.**

**Saturday, March 3 - 7:00 a.m. – 11:00 a.m. & 1:30 p.m. – 3:00 p.m.**

## **Lodging Information**

The Montana Aviation Conference is held at the Best Western GranTree Inn **and** Holiday Inn in Bozeman.

Rooms have been blocked at the Best Western GranTree Inn, 1325 N 7<sup>th</sup>, Bozeman, MT 59715 at a conference rate of **\$92 plus tax**. Please phone (406) 587-5261 or (800) 624-5865; reference **Montana Aviation Conference** when making reservations.

The conference will be held at two hotels this year so rooms have also been blocked at the Holiday Inn which is within walking distance:

Holiday Inn, 5 Baxter Lane, Bozeman, MT 59715. Rate - **\$92 plus tax**. Please phone (406) 587-4561 and reference Montana Aviation Conference when making reservations you may also book your room on-line at [www.hibozeman.com](http://www.hibozeman.com) on-line booking code MAC.

Reserve your room today; reservations must be made prior to **February 14, 2012** in order to guarantee the group discount.

## **Conference Refund Policy**

Full refunds for cancellations will be given until February 3, 2012. From February 3 through February 24 the registration fee less \$50 will be refunded. **After February 24** no refunds will be given. If you cannot attend, you may transfer your registration to another person in the same registration category.