

**Transportation Commission Agenda**  
**April 20, 2023**  
**8:30 a.m.**  
**Montana Transportation**  
**2701 Prospect Ave.**  
**Helena, MT.**

9:00	Elected Officials/Public Comment
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**Minutes:** 1/24/23, 3/7/23, 3/21/23

**Planning:**

- 1) **Construction Project on State Highway System**  
*Jackrabbit Crossing Subdivision - Belgrade*
- 2) **Construction Project on State Highway System**  
*West Post Development - Belgrade*
- 3) **Construction Project on State Highway System**  
*A.H. Black Company Gravel Mine – Gallatin Gateway*
- 4) **Construction Project on State Highway System**  
*Flathead Lake Alpine Coaster - Lakeside*
- 5) **Construction Project on State Highway System**  
*Parkline Towers Apartment Complex - Kalispell*
- 6) **Construction Project on State Highway System – Contract Labor**  
*Columbia Falls RAISE Grant Project – Flathead County*
- 7) **Construction Project on State Highway System – Contract Labor**  
*Safe Streets and Roads for AI- Missoula*
- 8) **Congestion Mitigation and Air Quality Improvement Program**  
*Rivers Edge Trail Connector – Great Falls*
- 9) **Functional Classification/System Designations**  
*Modifications to Functional Classification & System Designations - Billings*
- 10) **Highway Safety Improvement Program**  
*Additions to HSIP Program (5 New Projects)*
- 11) **Primary System Program**  
*Additions to STPP Program (1 New Project)*

**Speed Zones:**

- 12) **US 93 (N-5) – Missoula - Evaro**
- 13) **Amsterdam Road (S-347/U-602) Belgrade**
- 14) **US 191/Montana 3 (N-63) – Moore**
- 15) **Trident Road (S-286) – Three Forks**
- 16) **Canyon Ferry Road (U5818/S-430) East Helena**

**Regular Business:**

- 17) **Certificates of Completion – January & February 2023**
- 18) **Design Build – PDSP 6<sup>th</sup> Ward Curb Ramps – Helena**
- 19) **Delegation of Authority to Award Federal-Aid Project**  
*6<sup>th</sup> Ward Curb Ramps - Helena*
- 20) **Veterans Loop – Carbon County**
- 21) **Directors Discussion**

**Informational Items:**

- 22) **Change Orders – January & February 2023**
- 23) **Liquidated Damages**
- 24) **Letting Lists**

**Conference Calls:** 5/9/23, 5/30/23, 6/20/23  
**Meeting:** 6/22/23