

**Montana Transportation Commission Agenda**  
**June 27, 2019**  
**Northern Hotel**  
**19 North Broadway**  
**Billings, MT 59101**  
**8:30 a.m.**

<b>8:30 -9:00</b>	<b>Todd Cusick - Debarment</b>
<b>9:00</b>	<b>Elected Officials/Public Comment</b>

**Minutes:** 3/14/19, 4/24/19, 3/26/19, 4/9/19, 4/24/19, 5/7/19, 5/21/19

**Planning:**

- 1) **Local Construction Projects on State Highway System – Local Forces**  
*City of Butte*  
*Silver Bow County*
- 2) **Local Construction Projects on State Highway System – Contract Labor**  
*City of Butte*  
*Silver Bow County*
- 3) **Construction Project on State Highway System**  
*Nexus Point Development - Bozeman*
- 4) **Construction Project on State Highway System – Contract Labor**  
*Lake Helena Drive – East Helena*
- 5) **Construction Project on State Highway System**  
*5<sup>th</sup> & 6<sup>th</sup> Street – Missoula*
- 6) **Interstate Maintenance Program**  
*Addition to IM Program (4 New Projects)*
- 7) **National Highway System Program**  
*Additions to NH Program (18 New Projects)*
- 8) **Primary System Program**  
*Additions to STPP Program (24 New Projects)*
- 9) **Secondary Roads Program**  
*Additions to STPS Program (5 New Projects)*
- 10) **Urban Pavement Preservation Program**  
*Additions to UPP Program (6 New Projects)*
- 11) **Bridge Program Projects**  
*Additions to NHPB and STPB Programs (11 New Projects)*
- 12) **Highway Safety Improvement Program Project**  
*SF 189 Amsterdam Rd Intx Imprv*

**Speed Zones:**

- 13) **Interstate 90 – Idaho to St. Regis**
- 14) **MT 1 – Maxville**
- 15) **Secondary 225 – Bootlegger Trail**
- 16) **US 191 – Big Timber North**
- 17) **Old Highway 91 - Melrose**

**Legal:**

- 18) **Commission Policy Discussion**

**Regular Business:**

- 19) **Design Build Project – Conrad-Shelby ADA Upgrades**
- 20) **Design Build Project - SF 149 S of Stevensville Safety Improvement**
- 21) **Certificate of Completion –March & April 2019**
- 22) **Discussion & Follow-up**

**Informational Items:**

- 23) Change Orders – March & April 2019
- 24) Liquidated Damages
- 25) Letting Lists

**Conference Calls: 7/23/19, 8/27/19**

**Meeting: August 29, 2019**